

Exposing False Conversion - I

When a man is down, he may do anything you ask him to do, including giving his life to Christ. There are some circumstances that make it difficult to verify the motive behind some responses to altar calls. The idea of giving to a Muslim in dire need of assistance because you want to talk to him about salvation will not yield genuine conversion because when people are in need, they will do whatever you want them to do without meaning it. Believers who are bosses at work or teachers and parents must not lead their staff or children into a conversion experience that is not genuine.

A lot of churches are full of people who are not genuinely born-again but have been led in prayers they didn't understand right from childhood, and it is the reason some of them are the ones promoting some anti-God agenda. One will wonder how they became Bible school graduates. Nothing changed in the status of their original sin because their understanding was not involved, and they know and are fully conscious of the fact that they are struggling with issues in their lives.

Imagine a minister confessing that he is homosexual or transgender, you should know that the man was never born-again and he has been avoiding personal sin without dealing with the original sin. There are atheists who do not commit personal sins and anticorruption activists who are more honest than some Christian business men; that is why many of them don't want to come to church. They say, "If I'm better than him, why should I accept his Jesus?" Jesus does not make you better first of all, He makes you a child of God and you make yourself better. You have to understand that difference; you make yourself better by what you do. A father can have three children who behave differently but they are still his children. That is why God has children who behave like the devil but they are still His children. Some believers may have thought they were born-again thirty years ago, but it was just three years ago that they understood salvation. All they did for twenty-seven years was religious practices, and it is the reason they never enjoyed Christianity during that period. As a minister of God, always remember that you are first and foremost a child of God before being a minister of the gospel; and your performance in ministry should not confuse your sonship status before the Father.